# UNITED STATES DISTRICT COURT OF THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: ASBESTOS PRODUCTS :

LIABILITY LITIGATION (No. VI) :Consolidated Under
-----: : MDL DOCKET NO. 875

.

MICHAEL CURRY, :EDPA Civil Action No.

09-CV-65685

**v.** 

: Transferor District Court

AMERICAN STANDARD, INC., et al, : Southern District of New York

SDNY Civil Action No.

08-CV-10228

----:

# DEFENDANTS FOSTER WHEELER ENERGY CORPORATION AND GENERAL ELECTRIC COMPANY'S NOTICE OF DEPOSITION OF ARNOLD P. MOORE, PE

PLEASE TAKE NOTICE that pursuant to Federal Rule of Civil Procedure 30 (B)(1), the deposition upon oral examination of Plaintiff's expert witness, Arnold P. Moore, PE, whose address is 395 Canterbury Lake, Alpharetta, GA 30004, will be taken on a date and time to be agreed by the parties at the office of Sedgwick, Detert, Moran & Arnold, LLP, attorneys for Defendants Foster Wheeler Energy Corporation and General Electric Company, located at Three Gateway Center, 12th Floor, Newark, New Jersey 07102.

Plaintiff's expert Arnold P. Moore, PE is hereby required to produce at that examination the following items:

- 1. A current curriculum vitae detailing his background training and education.
- 2. All articles, pamphlets, parts of books or books written by him or to which he contributed, whether published or unpublished, which relate to the subject matter of this litigation.
- 3. All materials and documents of any kind that he has received concerning this case.

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- 4. All documents, including but not limited to notes, reports, records or any other written materials, dictated or otherwise recorded by him or at his direction relating to the examination of plaintiff, inspection of all work sites, inspection of all fibers and/or the preparation of any "reports" served in this case.
- 5. Any documents, including but not limited to notes, records, reports or other writter dictated or otherwise recorded which are in his possession and relate to his proposed testimony in this case.
- other regarding this case or his review of any material relating to this case.
- detailed list and description of all books, records, translations, articles, writings, publican description of all books, records, translations, articles, writings, publican description of all books, records, translations, articles, writings, publican description of all books, records, translations, articles, writings, publican description of all books, records, translations, articles, writings, publican description of all books, records, translations, articles, writings, publican description of all books, records, translations, articles, writings, publican description of all books, records, translations, articles, writings, publican description of all books, records, translations, articles, writings, publican description of all books, records, translations, articles, writings, publican description description of all books, records, translations, articles, writings, articles, writings, articles, article
- 8. opies of all unpublished items detailed in the list and description required by the immediately preceding paragraph.
- 9. All written reports prepared by him in connection with this case.
- writings or other tangible evidence that he has in his possession or at his dispute concerning conversations had by him with anyone, including attorneys, and on which he was a rely on in any way whatsoever in giving his testimony in this case.
- written correspondence that he has sent to or received from any person, party annual this litigation.
- 12. His complete file regarding this matter.
- Yny photographs, sketches, drawings or videotapes which relate in any way to his in this matter.

Defendants reserve the right to question any witness produced by Plaintiffs to the full extent permitted by Federal Rule of Civil Procedure 26 (B) (1).

This deposition will be taken on oral examination before a Notary Public and certified Court Reporter.

Dated: Newark, New Jersey November 11, 2009

SEDGWICK, DETERT, MORAN & ARNOLD, LLP

By:

Robert M. Gilmartin, Jr., Esq.
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#### AFFIDAVIT OF SERVICE

STATE OF NEW JERSEY	)	
	:	SS.:
COUNTY OF ESSEX	)	

Dorothy Tam, being duly sworn, deposes and says: that deponent is not a party to the action, is over 18 years of age and resides in the State of New York, Kings County.

That on the <u>16th day</u> of <u>November 2009</u> deponent served within *Foster Wheeler*, *L.L.C.* and General Electric Company's Notice of Deposition of Arnold P.Moore, PE [Re: Michael Curry] <u>by</u> <u>First Class mail & Fascimile</u> to:

Robert Komitor, Esq. Sharon Zinns, Esq. Levy Phillips & Konisberg 800 Third Avenue

and a copy of same upon <u>all known remaining defense counsel of record</u> on the attached rider by <u>first class mail & fascimil e</u> at the addresses designated by said attorneys and to for the purpose of depositing a true copy of same via First Class through the United States Postal Service, Newark, New Jersey 07102

Donethy Tam

Sworn and subscribed to before me this 16th day of November 2009

Reena Khanna, Attorney at Law

State of New Jersey

## Michael Curry Service Rider

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